

## CALEB COHOE

Department of Philosophy, MSU Denver  
Campus Box 49, Denver, CO 80217-3362

calebcohoe@gmail.com

### EDUCATION

*Princeton University*, Princeton, NJ 2006-2012  
PH.D. IN PHILOSOPHY, June 2012  
*Enrolled in the Interdepartmental Program in Classical Philosophy*  
M.A. IN PHILOSOPHY, June 2012  
*University of California*, Berkeley, CA, Summer Greek Workshop 2006  
*Thomas Aquinas College*, Santa Paula, CA 2002-2006  
B.A. IN LIBERAL ARTS, May 2006

### ACADEMIC EMPLOYMENT

*Metropolitan State University of Denver (MSU Denver)*, Denver, CO  
Professor, Department of Philosophy 2021-present  
Associate Professor, Department of Philosophy 2017-2021  
Assistant Professor, Department of Philosophy 2011-2017  
*Saint Louis University*, Saint Louis, MO  
Research Fellow, *The Philosophy of Intellectual Humility* 2014-2015

### AREAS OF SPECIALIZATION

Ancient Greek and Roman Philosophy, Medieval Philosophy, Philosophy of Religion, Philosophy as a Way of Life

### AREAS OF COMPETENCE

Metaphysics, Epistemology

### LANGUAGES

Ancient Greek, Latin, French

### PUBLICATIONS

#### BOOKS

- 1 Editor, [Aristotle's On the Soul: A Critical Guide](#), Cambridge University Press, January 2022 (hardback; paperback April 2024).  
See: Attila Hangai, [Journal of the History of Philosophy, 62.4 \(April 2024\)](#)  
Wendy Lynne Lee, [The Classical Review, 73.1 \(April 2023\)](#).  
Justin Humphreys, [Bryn Mawr Classical Review \(February 2023\)](#).  
Duane Long, [The Philosophical Quarterly \(August 2022\)](#).

#### ARTICLES IN PEER REVIEWED JOURNALS

- 2 "[Knowing in Aristotle Part 1: Epistēmē, Nous, and Non-Rational Cognitive States](#)" (~5 000 words), *Philosophy Compass* 17.1 (2022).
- 3 "[Knowing in Aristotle Part 2: Technē, Phronēsis, Sophia, and Divine Cognitive Activities](#)" (~5 000 words), *Philosophy Compass* 17.1 (2022).

**PUBLICATIONS (CONTINUED)**

**ARTICLES IN PEER REVIEWED JOURNALS (CONTINUED)**

- 4 "To What Extent Must Creatures Return to the One?" (~3 000 words), *Oxford Studies in the Philosophy of Religion* [volume 10](#) (April 2022).
- 5 "[Endurance, Acceptance, or Constitutional Gratitude: Non-Theistic and Theistic Attitudes to Suffering](#)" (~8 000 words), *Religions* 13.10 (2022): 1005.
- 6 "[What is Philosophy as a Way of Life? Why Philosophy as a Way of Life?](#)" (with Stephen R. Grimm; ~8 000 words), *European Journal of Philosophy* 29.1 (2021): 236-251.
- 7 "[Living Without a Soul: Why God and the Heavenly Movers Fall Outside of Aristotle's Psychology](#)," (~20 000 words), *Phronesis*, 65.3 (2020), 281-323.
- 8 "[What Does the Happy Life Require? Augustine on What the Summum Bonum Includes](#)," (~15 000 words), *Oxford Studies in Medieval Philosophy* 8 (2020): 1-40.
- 9 "[What it Takes to Live Philosophically: Or, How to Progress in the Art of Living](#)," (with Stephen R. Grimm; ~8 000 words), *Metaphilosophy*, Special Issue: Philosophy as a Way of Life, 51.2-3 (2020): 391-410.
- 10 "[Accounting for the Whole: Why Pantheism Is on a Metaphysical Par with Complex Theism](#)." (~8 000 words), *Faith and Philosophy*, 37.2 (2020): 202-219.
- 11 "[Why the View of Intellect in De Anima I.4 Isn't Aristotle's Own](#)," (~7 000 words), *British Journal for the History of Philosophy (BJHP)*, 26.2 (2018), 241-254.
- 12 "[Why Continuous Motions Cannot Be Composed of Sub-motions: Aristotle on Change, Rest, and Actual and Potential Middles](#)," (~13 000 words), *Apeiron*, 51.1 (January 2018), 37-71.
- 13 "How Could Prayer Make a Difference? Discussion of Scott A. Davison, Petitionary Prayer: A Philosophical Investigation," (~5 000 words), *European Journal of the Philosophy of Religion*, 10.2 (2018), 171-185.
- 14 "[Why the One Cannot Have Parts: Plotinus on Divine Simplicity, Ontological Independence, and Perfect Being Theology](#)," (~10 000 words), *The Philosophical Quarterly*, Volume 67 Issue 269, October 2017, 751-771.
- 15 "Getting Things Less Wrong: Religion and the Role of Communities in Successfully Transmitting Beliefs," (~7 500 words), *Res Philosophica*, 93.3 (2016), 621-636.
- 16 "[When and Why Understanding Needs Phantasmata: A Moderate Interpretation of Aristotle's De Memoria and De Anima on the Role of Images in Intellectual Activities](#)," (~16 000 words), *Phronesis*, 61.3 (2016), 337-372.
- 17 "[Nous in Aristotle's De Anima](#)," (~5 000 words), *Philosophy Compass* 9.9 (2014), 594-604.
- 18 "[God, Causality, and Petitionary Prayer](#)," (~12 500 words), *Faith and Philosophy* 31.1 (2014), 24-45.
- 19 "[There Must Be a First: Why Thomas Aquinas Rejects Infinite, Essentially Ordered, Causal Series](#)," (~9 000 words), *BJHP* 21.5 (2013), 838-856.  
One of the twenty Most Read articles on the *British Journal for the History of Philosophy* website
- 20 "[Why the Intellect Cannot Have a Bodily Organ: De Anima 3.4](#)," (~13 500 words), *Phronesis* 58.4, October 2013, 347-377.

## PUBLICATIONS (CONTINUED)

### BOOK CHAPTERS

- 21 “Philosophy as a Way of Life in Early Christianity,” *The Handbook of Philosophy as a Way of Life*, Marta Faustino, ed., OUP, forthcoming.
- 22 “Thinkers and the Super-Thinker: Human and Divine Essences, Understanding, and Reflexivity” in *Thinking as Being*, Thérèse Scarpelli Cory, ed., Springer, forthcoming.
- 23 “Does Augustine Give Up Wisdom for Faith? The Relationship Between Philosophical and Religious Ways of Life” in *Philosophy as a Way of Life: New Research Directions*, Matthew Sharpe, ed., Philosophy as a Way of Life Texts and Studies; Brill, forthcoming.
- 24 “The Separability of *Nous*” in *Aristotle’s On the Soul* BOOKS (1).
- 25 “Introduction” in *Aristotle’s On the Soul* BOOKS (1).

### BOOK REVIEWS

- 1 Review of *Mind and World in Aristotle’s De Anima*, Sean Kelsey (~2 500 words), *Ancient Philosophy* 43.2 (2023), 566-570.
- 2 Review of *Death and Immortality in Ancient Philosophy*, Alex G. Long and *Immortality in Ancient Philosophy*, Alex G. Long (ed.) (~2000 words), *Journal of the History of Philosophy* 61.3 (2023), 515-518.
- 3 Review of *Aristotle, De Anima: Translation, Introduction, and Notes*, C.D.C. Reeve (~3000 words) *Notre Dame Philosophical Reviews*, March 2018
- 4 Review of *Aristotle, De Anima: Translation, Introduction, and Commentary*, Christopher Shields (~1300 words), *Philosophical Quarterly*, February 2018
- 5 Review of *Aquinas’s Way to God: The Proof in De Ente et Essentia*, Gaven Kerr (~2200 words), *Notre Dame Philosophical Reviews*, September 2015
- 6 Review of *Alexander of Aphrodisias on the Soul, Part I: Soul as Form of the Body, Parts of the Soul, Nourishment, and Perception*, Victor Caston, translator (~800 words), *Journal of the History of Philosophy* 52.1 (2014), 163-164.
- 7 Review of *The Powers of Aristotle’s Soul*, Thomas Kjeller Johansen (~2 500 words), *Notre Dame Philosophical Reviews*, May 2013

## RESEARCH PRESENTATIONS — Refereed (\*) and Invited

“Early Christianity and Philosophy as a Way of Life”

- Final Conference, Universidade NOVA de Lisboa, [Mapping Philosophy as a Way of Life: An Ancient Model, A Contemporary Approach \(Mapping\)](#) October 2024

“Using *Energeia* (Activity) to Explain Aristotle’s Hierarchy of Living Things”

- Hylomorphism Workshop, UC San Diego September 2024
- Front Range Ancient Philosophy Workshop, CU Boulder April 2024
- Department Colloquium, Institut de Philosophie, Université de Neuchâtel (Switzerland) October 2023

“Augustine’s *On The Trinity* as Protrepticus and Spiritual Exercise: The Christian Pursuit of Inner Wisdom”

- Philosophy as a Way of Life International Seminar, Virtual [\(Mapping\)](#) November 2023
- Cornell Summer Colloquium in Medieval Philosophy June 2023

## RESEARCH PRESENTATIONS (CONTINUED)

- “The Absolute Simplicity of Aristotle’s Divine Nous”
- Aristotle Workshop, Charles University, Prague October 2023
  - 3rd Annual Stanford Ancient Metaphysics and Epistemology Conference, Stanford University January 2022
  - Principles, Cosmology, and First Philosophy in Aristotle and the Aristotelian Tradition, Marquette University\* June 2018
- “The Goals of Philosophy as a Way of Life”
- 2<sup>nd</sup> Annual Philosophy as a Way of Life Conference, University of Notre Dame August 2022
- “Understanding’s Reflexivity and Unity: Insights from Aristotle and Plotinus”
- Cognizing as Being in the History of Philosophy, University of Notre Dame April 2023
  - Embodied Transcendence Workshop: Neo-Aristotelian Arguments for the Immateriality of the Intellect, University of Oxford July 2022
- “Does Augustine Give Up Wisdom for Faith? The Relationship Between Philosophical and Religious Ways of Life”
- [Philosophy as a Way of Life, New Research Directions](#) (online conference) December 2022
  - History of Philosophy Workshop, University of Colorado Boulder April 2022
- “Do the Non-Visual Senses have Perfect Activities? Aristotle on the Ontological Structure of Sensation”
- Beyond Vision: Workshop on the Non-Visual Senses in Aristotle and Aristotelian Commentators, Université de Genève (Switzerland) April 2022
- “An Internal Light, Not an External Sun: Τὸ φῶς In Aristotle’s *De Anima* 3.5”
- American Philosophical Association (APA) Central Division Meeting, Chicago\* February 2022
  - Society for Ancient Greek Philosophy (SAGP) panel\* January 2022
- “Cosmic Gratitude and Constitutional Gratitude”
- Department of Philosophy, Fort Lewis College December 2021
- “Augustine on the Limitations of Philosophy as a Way of Life”
- Catholic Philosophy as a Way of Life Conference, Creighton University July 2021
- “The Value of Other-Worldly Happiness: Why Augustine is Right to Distinguish *Beatitudo* from *Felicitas*”
- Princeton Project in Philosophy and Religion Inaugural Conference, Princeton University\* October 2020
- “Why Love of God Makes You Happier than Love of Yourself: Augustine on the Goal of Human Life”
- Philosophy and Medieval Studies, Purdue University October 2019
- “Why Augustine Gives Up on Blessedness in This Life”
- Cornell Summer Colloquium in Medieval Philosophy June 2019

## RESEARCH PRESENTATIONS (CONTINUED)

- “Living Without a Soul: Why God and the Heavenly Movers Fall Outside of Aristotle’s Psychology”
- Ancient Greek and Classical Arabic Psychology Conference, August 2018  
Syracuse Philosophy Annual Workshop and Network
- “General and Indistinct Understanding: How Thomas Aquinas Limits the Human Intellect’s Knowledge While Retaining Separability”
- Medieval Philosophy Conference, University of Colorado Boulder April 2017
- “End-Focused Holism and Temporal Neutrality”
- Philosophy of Time Society session at the APA Central Division Meeting\* February 2017
- “Can Anything Damage the Soul? Aristotle on the Powers of the Soul and their Relation to the Body”
- 2017 Society for Ancient Greek Philosophy (SAGP) Annual Meeting, Fordham University Lincoln Center\* October 2017
- “Everyone Wills to Live Forever: Augustine vs. the Stoics on Self-Preservation and *Voluntas*”
- Self, Consciousness and Conscience in Late Antiquity: Sources and Legacy, Celtic Classics Conference\* July 2017
  - Center for Medieval and Early Modern Studies, University of Colorado Boulder November 2016
  - Society of Christian Philosophers (SCP) Eastern Regional Conference, Rutgers University\* October 2016
- “Understanding *Noēsis*: How to Interpret Aristotle’s Views on Comprehending First Principles”
- Orange Beach Epistemology Workshop, Alabama May 2017
- “Unity Itself: Plotinus, Divine Simplicity, and Perfect Being Theology”
- Toronto Philosophy of Religion Work-in-Progress Group, Ryerson University January 2017
  - Classical Theism Workshop, University of St Thomas\* July 2015
- “Why the View of Intellect in *De Anima* I.4 Isn’t Aristotle’s Own”
- SAGP session at the Society for Classical Studies (SCS) Meeting\* January 2017
- “A Fine Image Worthy of Contemplation: Plotinus’s Affirmation of the Body against the Gnostics”
- Embodied Religion Workshop, *The Experience Project*\* August 2016
- “Sometimes Trust, Sometimes Verify: The Case for Pluralism about Testimony”
- APA Pacific Division Meeting\* March 2016
- “Science, Religion, and the Role of Communities in Transmitting Knowledge”
- The Social Epistemology of Religious Belief, Indiana University October 2015

## RESEARCH PRESENTATIONS (CONTINUED)

- “The Intellectual Virtue of Receptivity as an Antidote to False Pride”
- Epistemic Vices, Durham University\* September 2015
  - Capstone Conference, The Philosophy and Theology of Intellectual Humility, Saint Louis University May 2015
- “Composite Dualism and Survival”
- Intermediate State Writing Workshop, McCall, ID, the Immortality Project\* July 2015
  - Summer School on *Minds: Human and Divine*, Hochschule für Philosophie, Munich, Germany\* July 2012
- “Aristotle on the Truth of Perception and Understanding”
- APA Eastern Division Meeting\* December 2014
  - SAGP session at the APA Central Division Meeting\* February 2014
  - Front Range Ancient Philosophy Workshop March 2012
- “Theological Realism and the Pessimistic Induction”
- Logos 2013, Theorizing about God – Realism in Theology, University of Notre Dame\* May 2013
  - SCP Mountain Pacific Regional Conference\* March 2013

## PEDAGOGICAL PRESENTATIONS

- “The Pursuit of Wisdom and the Goals of Learning,” Keynote Response, North American Association for Philosophy and Education Annual Conference October 2022
- “Platonic Exercises for Teaching Plotinus and Augustine,” 2nd Annual Philosophy as a Way of Life Conference, University of Notre Dame August 2022
- “Teaching Philosophies: Philosophy as a Way of Life in the Classroom,” Department of Philosophy, Purdue University October 2019
- “Using Games in the Philosophy Classroom,” Philosophy as a Way of Life Conference, University of Notre Dame July 2019
- “A Way of Life Approach to Teaching Plato’s Apology,” group presentation at the AAPT-APA Teaching Hub, Central APA February 2019
- “Roleplaying Philosophies: Using Reacting to the Past in the Philosophy Classroom,” APA Committee on the Teaching of Philosophy session, Central APA February 2018

## SELECTED GRANTS AND AWARDS

- Principal Investigator (PI), “How Cosmic Gratitude Works: Why Gratitude to Non-Personal Agents is Possible,” (\$85 000), *Gratitude to God: Psychological, Philosophical and Theological Investigations*, Biola University 2020-2022
- PI, “Intellectual Deference as a Key Component of Intellectual Humility” (\$72 000), *The Philosophy and Theology of Intellectual Humility*, Saint Louis University 2014-15
- PI, Student Peer Philosophy Leaders Pilot Project (\$3 500), Mellon Philosophy as a Way of Life Project 2019-20
- Provost Research Award (\$4 000), MSU Denver 2018

**SELECTED GRANTS AND AWARDS (CONTINUED)**

Summer Stipend (£1 000), <i>The Pantheism and Panentheism Project</i> , University of Birmingham	2018
Provost Grant Support Award (course release), MSU Denver	2017, 2020
Summer Stipend (\$3000), <i>Embodied Religious Experience, The Experience Project</i> , Notre Dame/UNC Chapel Hill	2016
Workshop Grant (\$1350), Intermediate State Writing Workshop, <i>The Immortality Project</i> , UC Riverside	2015
Workshop Grant (\$1500), Classical Theism Workshop, <i>Classical Theism Project</i> , University of St Thomas	2015
Professional Development Travel Grant (x5), MSU Denver	2012-14
First Prize (\$1000 Award) Summer Seminar Article Competition, 2011 St. Thomas Summer Seminar in Philosophy of Religion	2012
Ancient Philosophy and Science Network Travel Grant	2011
Graduate Fellowship, Princeton University	2006-2011

**TEACHING EXPERIENCE: METROPOLITAN STATE UNIVERSITY OF DENVER**

*HON 39AJ Death and Afterlives:*

*Perspectives from Ancient and Medieval Philosophy and Religion*

An advanced undergraduate interdisciplinary honors seminar looking at ancient and medieval views on the nature and value of death and the possibility of afterlives. Spring (S)22

*PHI/HIS/PSC/HON 39AB Virtues, Ancient and Modern*

An advanced undergraduate interdisciplinary honors seminar looking at ancient and contemporary accounts of the excellences we need to achieve happiness as individuals and to make our communities function well as well as critiques of virtue. S 21

*HON 391W The Ancient Arts of Living:*

*Ways of Life in Ancient Greek and Roman Philosophy, Religion, and Literature*

An advanced undergraduate interdisciplinary honors seminar on approaches to the art of living found in a wide variety of Ancient Greek and Roman thinkers, from Plato, Horace, and Augustine to Sophocles, Sextus Empiricus, and Seneca, as well as contemporary appropriations by figures such as Martha Nussbaum and Pierre Hadot. S 19, Fall (F) 19

*PHI 4400/3810 Aristotle and Metaphysics*

An advanced undergraduate course examining Aristotle's account of the structure of reality and comparing and contrasting Aristotle's views on change, time, being, and personal identity with those of the later Aristotelian tradition and contemporary metaphysicians. F 17

*PHI 361M Metaphysics and Mysticism in Ancient and Medieval Philosophy*

An advanced undergraduate course exploring the implications that different views of ultimate reality have for conceptions of, speech about, and attitudes towards the divine. Thinkers considered include Xenophanes, Plato, Plotinus, Ibn Sina, al-Ghazali, Ibn Rushd, Hildegard of Bingen, and Julian of Norwich. S 14

**TEACHING EXPERIENCE (CONTINUED)**

*PHI 361A Augustine: His Life and Works*

An advanced undergraduate course examining Augustine’s thought through a close reading of the *Confessions* followed by selections from his polemical works, sermons, *The City of God*, and *On the Trinity*. F13

*PHI 3350 Ethical Theories*

An advanced undergraduate course involving careful consideration of issues in moral epistemology, Peter Abelard’s intentionalist ethics, Aristotle’s virtue ethics, and related contemporary thinkers including Philippa Foot and Christine Korsgaard. S17

*PHI 3330 Epistemology: Classical and Contemporary Thinkers on Trust and Testimony*

An advanced undergraduate course exploring the nature of trust and testimony and their roles in forming our beliefs and practices through historical and contemporary sources including Plato, Augustine, Thomas Aquinas, David Hume, Thomas Reid, Jennifer Lackey, John Greco, Miranda Fricker, and Linda Zagzebski. F15

*PHI 3610 Metaphysics and Mysticism in Ancient and Medieval Philosophy*

An advanced undergraduate course exploring the implications that different views of ultimate reality have for conceptions of, speech about, and attitudes towards the divine. Thinkers considered include Xenophanes, Plato, Plotinus, Ibn Sina, al-Ghazali, Ibn Rushd, Hildegard of Bingen, and Julian of Norwich. S 14

*PHI 3320 Metaphysics*

An advanced undergraduate course covering time, causation, personal identity, substance, God, and the nature and value of living, using both ancient and contemporary sources. F24

*PHI 3000 Medieval Philosophy: Islamic, Jewish and Christian Voices*

An advanced undergraduate course covering medieval philosophy in the Islamic world and the Latin west. F23

*PHI 3000 Ancient Philosophy*

An advanced undergraduate course covering ancient philosophy from the Pre-Socratics to the Hellenistic period, with a focus on Socrates, Plato and Aristotle. F21, S19, F16, S16, F15, F13, S12, F11

*PHI 2040 Philosophy of Religion*

A midlevel undergraduate course examining competing accounts of the nature and value of religious beliefs and practices. Thinkers considered include Sankara, Ramanuja, al-Ghazāli, Ibn Rushd, Moses Maimonides, Thomas Aquinas, Julian of Norwich, John Calvin, David Hume, William Rowe, Marilyn Adams, Grace Jantzen, and the 14<sup>th</sup> Dalai Lama. F22, F21, S21, F20, F19, S18, F17, S17, F16, F12



**TEACHING EXPERIENCE (CONTINUED)**

*PHI 1030 Thinking about Ethics: Morality and the Good Life*

An introductory undergraduate course, focusing on the ethical theories of major figures, historical and contemporary, through studying primary texts. Different versions of the course have considered, inter alia, early Buddhist thought (Pali canon), Plato, Aristotle, Mengzi, Epictetus, Thomas Aquinas, Mary Wollstonecraft, Immanuel Kant, J.S. Mill, Annette Baier, Mary Midgley, and Susan Wolf.

F19(x2),  
S18(x2),  
S17(x2),  
F16(x2),  
S14(x3),  
S13(x4),  
F12(x3)

*PHI 1010 The Big Questions: An Introduction to Philosophy*

An introductory undergraduate course examining seminal philosophical texts such as the *Katha Upanishad*, the Socratic dialogues, Augustine's *De Libero Arbitrio*, Ibn Tufayl's *Hayy Ibn Yaqzan*, René Descartes's *Meditations*, Blaise Pascal's *Pensées*, and essays by William James, Simone Weil, and Martin Luther King Jr.

S22 (x2),  
F17,  
S16(x3),  
F15 (x2),  
F13(x2),  
S12(x3)

**SERVICE**

**DEPARTMENTAL:**

Chair, Department of Philosophy, MSU Denver 2022-present  
 Chair, Recruitment and Retention Committee, MSU Denver Philosophy 2016-2020  
 Post-Tenure Review Committee, MSU Denver Philosophy 2019-2020  
 Faculty Search Committee, MSU Denver Philosophy 2018-2019  
 Departmental Tenure Committee, MSU Denver Philosophy 2017-2018  
 Administrative Assistant Search Committee, MSU Denver Philosophy 2016  
 Faculty Search Committee, MSU Denver Philosophy 2012-2013

**UNIVERSITY:**

Member, Provost Search Committee, MSU Denver 2020  
 Member, Budget Committee of the Faculty Senate, MSU Denver 2015-2017  
 Member, Faculty Senate, MSU Denver 2014-2017

**PROFESSIONAL:**

Editor of [Aristotle: Philosophy of Mind](#) (and its subcategories) and [Aristotle: Natural Philosophy](#) (and its subcategories), [PhilPapers](#) 2013-present  
 Member, Book Review Advisory Committee, *Journal of the History of Philosophy* 2020-present  
 Organizer, Front Range Ancient Philosophy Workshop 2017-present  
 Treasurer, Society of Christian Philosophers 2020-26  
 Member, APA Central Division Program Committee 2022-23  
 Lead Faculty Advisor, [The Mellon Philosophy as a Way of Life Project](#), Mellon Foundation and University of Notre Dame 2018-2022  
 External Promotion/Tenure Reviewer, Colorado State University; Indiana University Northwest 2021; 2022

## SERVICE (CONTINUED)

Referee for Bloomsbury Academic (Ancient Commentators on Aristotle) (x2); Broadview Press; Cambridge University Press (x2); Oxford University Press; National Science Foundation; Routledge; Swiss National Science Foundation; *Analysis*, *Analytic Theology*, *Ancient Philosophy*, *Ancient Philosophy Today: Dialogoi* (x3), *American Catholic Philosophical Quarterly* (x6), *American Philosophical Quarterly* (x2), *Apeiron* (x3), *Archiv für Geschichte der Philosophie* (x5), *Australasian Journal of Philosophy* (x2), *Boston Area Colloquium in Ancient Philosophy*, *British Journal for the History of Philosophy* (x6), *Canadian Journal of Philosophy* (x2), *Dialogue: Canadian Philosophical Review* (x2), *Eidos: A Journal for Philosophy and Culture*, *Eirene: Studia Graeca et Latina*, *Ergo*, *European Journal for Philosophy of Religion, Faith and Philosophy* (x5), *History of Philosophy Quarterly* (x3), *Isis*, *Journal of Medicine and Philosophy*, *Journal of Philosophical Research*, *Journal of the History of Philosophy* (x5), *Manuscrito*, *Méthexis*, *Mind*, *Modern Theology*, *Philosophers' Imprint* (x4), *Philosophical Papers*, *The Philosophical Quarterly* (x3), *Phronesis*, *Religious Studies*, *Res Philosophica* (x2); *Review of Metaphysics*; *Studies in Late Antiquity*; Canadian Philosophical Association; APA Central Division Program.