

## CALEB COHOE

Department of Philosophy  
Metropolitan State University of Denver  
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### EDUCATION

<i>Princeton University</i> , Princeton, NJ	2006-2012
PH.D. IN PHILOSOPHY, June 2012	
M.A. IN PHILOSOPHY, June 2012	
<i>Thomas Aquinas College</i> , Santa Paula, CA	2002-2006
B.A. IN LIBERAL ARTS, May 2006	

### ACADEMIC EMPLOYMENT

<i>Metropolitan State University of Denver (MSU Denver)</i> , Denver, CO	
Associate Professor, Department of Philosophy	2017-
Assistant Professor, Department of Philosophy	2011-2017
<i>Saint Louis University</i> , Saint Louis, MO	
Research Fellow, <i>The Philosophy and Theology of Intellectual Humility</i>	2014-2015

### AREAS OF SPECIALIZATION

Ancient Greek and Roman Philosophy, Medieval Philosophy

### AREAS OF COMPETENCE

Philosophy of Religion, Metaphysics, Social Epistemology

### PUBLICATIONS

#### BOOKS

- 1 Editor, *Aristotle's On the Soul: A Critical Guide*, Cambridge University Press, forthcoming.

#### ARTICLES IN PEER REVIEWED JOURNALS

- 2 "Living Without a Soul: Why God and the Heavenly Movers Fall Outside of Aristotle's Psychology," (~20 000 words), *Phronesis*, forthcoming.
- 3 "What Does the Happy Life Require? Augustine on What the *Summum Bonum* Includes," (~15 000 words), *Oxford Studies in Medieval Philosophy*, forthcoming.
- 4 "What it Takes to Live Philosophically: Or, How to Progress in the Art of Living," (with Stephen R. Grimm; ~8 000 words), *Metaphilosophy*, Special Issue: Philosophy as a Way of Life, forthcoming.
- 5 "Why the View of Intellect in *De Anima* I.4 Isn't Aristotle's Own," (~7 000 words), *British Journal for the History of Philosophy (BJHP)*, 26.2 (2018), 241-254, DOI: <https://doi.org/10.1080/09608788.2017.1373061>

**PUBLICATIONS (CONTINUED)**

**ARTICLES IN PEER REVIEWED JOURNALS (CONTINUED)**

- 6 “Why Continuous Motions Cannot Be Composed of Sub-motions: Aristotle on Change, Rest, and Actual and Potential Middles,” (~13 000 words), *Apeiron*, 51.1 (January 2018), 37-71. DOI: <https://doi.org/10.1515/apeiron-2016-0069>.
- 7 “How Could Prayer Make a Difference? Discussion of Scott A. Davison, Petitionary Prayer: A Philosophical Investigation,” (~5 000 words), *European Journal of the Philosophy of Religion*, 10.2 (2018), 171-185.
- 8 “Why the One Cannot Have Parts: Plotinus on Divine Simplicity, Ontological Independence, and Perfect Being Theology,” (~10 000 words), *The Philosophical Quarterly*, Volume 67 Issue 269, October 2017, 751-771, DOI: <https://doi.org/10.1093/pq/pqx008>.
- 9 “Getting Things Less Wrong: Religion and the Role of Communities in Successfully Transmitting Beliefs,” (~7 500 words), *Res Philosophica*, 93.3 (2016), 621-636.
- 10 “When and Why Understanding Needs *Phantasmata*: A Moderate Interpretation of Aristotle’s *De Memoria* and *De Anima* on the Role of Images in Intellectual Activities,” (~16 000 words), *Phronesis*, 61.3, June 2016, 337-372, DOI: <https://doi.org/10.1163/15685284-12341311>.
- 11 “Nous in Aristotle’s *De Anima*,” (~5 000 words), *Philosophy Compass* 9.9 (2014), 594-604, DOI: <http://dx.doi.org/10.1111/phc3.12156>.
- 12 “God, Causality, and Petitionary Prayer,” (~12 500 words), *Faith and Philosophy* 31.1 (2014), 24-45.
- 13 “There Must Be a First: Why Thomas Aquinas Rejects Infinite, Essentially Ordered, Causal Series,” (~9 000 words), *BJHP* 21.5 (2013), 838-856, DOI: <http://dx.doi.org/10.1080/09608788.2013.816934>.
  - o One of the five Most Read articles on the *British Journal for the History of Philosophy* website
- 14 “Why the Intellect Cannot Have a Bodily Organ: *De Anima* 3.4,” (~13 500 words), *Phronesis* 58.4, October 2013, 347-377, DOI: <https://doi.org/10.1163/15685284-12341253>.

**BOOK CHAPTERS**

- 15 “The Separability of *Nous*” in (1).
- 16 “Introduction” in (1).

**BOOK REVIEWS**

- 17 Review of Aristotle, *De Anima: Translation, Introduction, and Notes*, C.D.C. Reeve (~3000 words) *Notre Dame Philosophical Reviews*, March 2018
- 18 Review of Aristotle, *De Anima: Translation, Introduction, and Commentary*, Christopher Shields (~1300 words), *Philosophical Quarterly*, February 2018
- 19 Review of Aquinas’s *Way to God: The Proof in De Ente et Essentia*, Gaven Kerr (~2200 words), *Notre Dame Philosophical Reviews*, September 2015
- 20 Review of Alexander of Aphrodisias on the Soul, Part I: Soul as Form of the Body, Parts of the Soul, Nourishment, and Perception, Victor Caston, translator (~800 words), *Journal of the History of Philosophy* 52.1 (2014), 163-164.
- 21 Review of *The Powers of Aristotle’s Soul*, Thomas Kjeller Johansen (~2 500 words), *Notre Dame Philosophical Reviews*, May 2013



**PRESENTATIONS (CONTINUED)**

- “Why the View of Intellect in De Anima I.4 Isn’t Aristotle’s Own”

  - SAGP session at the Society for Classical Studies (SCS) Meeting\* January 2017
- “A Fine Image Worthy of Contemplation: Plotinus's Affirmation of the Body against the Gnostics”

  - Embodied Religion Workshop, *The Experience Project*\* August 2016
- “Sometimes Trust, Sometimes Verify: The Case for Pluralism about Testimony”

  - APA Pacific Division Meeting\* March 2016
- “Science, Religion, and the Role of Communities in Transmitting Knowledge”

  - The Social Epistemology of Religious Belief, Indiana University October 2015
- “The Intellectual Virtue of Receptivity as an Antidote to False Pride”

  - Epistemic Vices, Durham University\* September 2015
  - Capstone Conference, The Philosophy and Theology of Intellectual Humility, Saint Louis University May 2015
- “Composite Dualism and Survival”

  - Intermediate State Writing Workshop, McCall, ID, the Immortality Project\* July 2015
  - Summer School on *Minds: Human and Divine*, Hochschule für Philosophie, Munich, Germany\* July 2012
- “Aristotle on the Truth of Perception and Understanding”

  - APA Eastern Division Meeting\* December 2014
  - SAGP session at the APA Central Division Meeting\* February 2014
  - Front Range Ancient Philosophy Workshop March 2012
- “Theological Realism and the Pessimistic Induction”

  - Logos 2013, Theorizing about God – Realism in Theology, University of Notre Dame\* May 2013
  - SCP Mountain Pacific Regional Conference\* March 2013
- “Why the Intellect Cannot Have a Bodily Organ: *De Anima* III 4

  - 1st Graduate Conference of the Ancient Philosophy & Science Network, Humboldt University, Berlin July 2011
  - 14th Annual Oxford Philosophy Graduate Conference\* November 2010
- “Aristotle, Zeno, and Continuity”

  - APA Central Division Meeting\* March 2011
  - SAGP Annual Conference\* October 2010
  - Fordham's 5th Biennial Graduate Philosophy Conference\* March 2010

**COMMENTS**

- Commentary on Christopher Tomaszewski, “Aquinas on Death as Substantial Corruption,” Central APA February 2019
- Commentary on Susan Brower-Toland, “Deflecting Ockham’s Razor: A Medieval Debate about Ontological Commitments,” SCP National Conference, Calvin College September 2018

**COMMENTS (CONTINUED)**

Critical Response to Christopher Shields, <i>Aristotle: De Anima</i> , Translation and Commentary, Pacific APA	April 2017
Commentary on Larisa Svirsky, "Practical Defects of the Perceptive Soul," Ancient Philosophy Workshop, UT Austin	February 2017
Commentary on Don Morrison, "Divine moral psychology in the <i>Timaeus</i> and the <i>Laws</i> ," Classical Philosophy Colloquium, Princeton University	December 2016
Commentary on Scott O'Connor, "The Generation & Destruction of Matter in Aristotle's <i>Physics</i> I.9" 2015 Ancient Philosophy Society Meeting, Lexington, Kentucky	April 2015
Commentary on Kendall Englund, "Aquinas on Intentionality and Intelligible Species: A Problem for Primitive Accounts," Central APA	February 2015
Commentary on Eric W. Hagedorn, "What makes it Ockham's Razor?: The Pessimistic Consequence of Ockham's Theological Metaontology," Central APA	February 2014
Commentary on Timothy O'Connor's "Could There Be a Complete Explanation of Everything?" SCP Mountain Pacific Regional Conference	March 2013
Commentary on Zenon Culverhouse's "Dunamis in Plato's <i>Meno</i> ," West Coast Plato Workshop	May 2012

**SELECTED GRANTS AND AWARDS**

Principal Investigator (PI), "Intellectual Deference as a Key Component of Intellectual Humility" (\$72 000), <i>The Philosophy and Theology of Intellectual Humility</i> , Saint Louis University	2014-15
PI, Student Peer Philosophy Leaders Pilot Project (\$3 500), Mellon Philosophy as a Way of Life Project	2019
Provost Research Award (\$4 000), MSU Denver	2018
Summer Stipend (£ 1 000), <i>The Pantheism and Panentheism Project</i> , University of Birmingham	2018
Provost Grant Support Award (course release), MSU Denver	2017
Summer Stipend (\$3000), Embodied Religious Experience, <i>The Experience Project</i> , Notre Dame/UNC Chapel Hill	2016
Workshop Grant (\$1350), Intermediate State Writing Workshop, <i>The Immortality Project</i> , UC Riverside	2015
Workshop Grant (\$1500), Classical Theism Workshop, <i>Classical Theism Project</i> , University of St Thomas	2015
First Prize (\$1000 Award) Summer Seminar Article Competition, 2011 St. Thomas Summer Seminar in Philosophy of Religion	2012
Graduate Fellowship, Princeton University	2006-2011
Ancient Philosophy and Science Network Travel Grant	2011

## TEACHING

### TEACHING EXPERIENCE

#### METROPOLITAN STATE UNIVERSITY OF DENVER:

*HON 391W The Ancient Arts of Living:*

*Ways of Life in Ancient Greek and Roman Philosophy, Religion, and Literature*

An advanced undergraduate interdisciplinary honors seminar on approaches to the art of living found in a wide variety of Ancient Greek and Roman thinkers, from Plato, Horace, and Augustine to Sophocles, Sextus Empiricus, and Seneca. We also consider the ways in which contemporary thinkers, such as Martha Nussbaum and Pierre Hadot, appropriate these ancient approaches to happiness and engage with the practices that embody these ways of life. Spring (S) 19  
Fall (F) 19

*PHI 4400/3810 Aristotle and Metaphysics*

An advanced undergraduate course examining Aristotle's account of the structure of reality and comparing and contrasting the views he develops with those of contemporary philosophers and the Aristotelian tradition. Topics considered include the nature of change, time, being, and personal identity. F 17

*PHI 3610 Metaphysics and Mysticism in Ancient and Medieval Philosophy*

An advanced undergraduate course exploring the implications that different views of ultimate reality have for conceptions of, speech about, and attitudes towards the divine. Thinkers considered include Xenophanes, Plato, Plotinus, Ibn Sina, al-Ghazali, Ibn Rushd, Hildegard of Bingen, and Julian of Norwich. Spring (S) 14

*PHI 3610 Augustine: His Life and Works*

F13

*PHI 3350 Ethical Theories*

S17

An advanced undergraduate course involving careful consideration of Peter Abelard's intentionalist ethics, Aristotle's virtue ethics, and related contemporary thinkers including Philippa Foot, Christine Korsgaard, and Rosalind Hursthouse, as well as an examination of contemporary issues in moral epistemology.

*PHI 3330 Epistemology: Classical and Contemporary Thinkers on Trust and Testimony*

An advanced undergraduate course exploring the nature of trust and testimony and their roles in forming our beliefs and practices through historical and contemporary sources including Plato, Augustine, Thomas Aquinas, David Hume, Thomas Reid, Jennifer Lackey, John Greco, and Linda Zagzebski. F15

*PHI 3000 Ancient Philosophy*

An advanced undergraduate course covering ancient philosophy from the Pre-Socratics to the Hellenistic period, with a focus on Socrates, Plato and Aristotle. S19, F16,  
S16, F15,  
F13, S12, F11

*PHI 2040 Philosophy of Religion*

F19, S18, F17, S17, F16, F12

*PHI 1030 Introduction to Ethics*

F19(x2), S18(x2), S17(x2), F16(x2), S14(x3),  
S13(x4), F12(x3)

*PHI 1010 Introduction to Philosophy*

F17, S16 (x3), F15 (x2), F13(x2), S12(x3)

## PEDAGOGICAL PRESENTATIONS

- “Teaching Philosophies: Philosophy as a Way of Life in the Classroom,” Department of Philosophy, Purdue University October 2019
- “A Way of Life Approach to Teaching Plato’s *Apology*,” a group presentation at the AAPT-APA Teaching Hub, Central APA February 2019
- “Roleplaying Philosophies: Using Reacting to the Past in the Philosophy Classroom,” teaching presentation as part of an APA Committee on the Teaching of Philosophy session on “Shaking Up the Standard Lecture,” Central APA February 2018

## SERVICE

### DEPARTMENTAL:

- Chair, Recruitment and Retention Committee, MSU Denver Philosophy 2016-2020
- Faculty Search Committee, MSU Denver Philosophy 2018-2019
- Promotion and Review Committee, MSU Denver Philosophy 2017-2018
- Departmental Tenure Committee, MSU Denver Philosophy 2017-2018
- Administrative Assistant Search Committee, MSU Denver Philosophy 2016
- Faculty Search Committee, MSU Denver Philosophy 2012-2013

### UNIVERSITY:

- Member of the Budget Committee of the Faculty Senate, MSU Denver 2015-2017
- Member of the Faculty Senate, MSU Denver 2014, 2015-2017
- Peer Reviewer, Departmental Program Assessment, MSU Denver 2013
- Reviewer for Undergraduate Research Conference awards competition, MSU Denver 2013

### PROFESSIONAL:

- Editor of [Aristotle: Philosophy of Mind](#) (and its subcategories) and [Aristotle: Natural Philosophy](#) (and its subcategories), [PhilPapers](#) 2013-present
- Lead Faculty Advisor, [The Mellon Philosophy as a Way of Life Project](#), Mellon Foundation and University of Notre Dame 2018-2021
- Organizer, Front Range Ancient Philosophy Workshop 2017-18
- Referee for Bloomsbury Academic (Ancient Commentators on Aristotle); Cambridge University Press; Routledge; *Analytic Theology*, *Ancient Philosophy*, *American Catholic Philosophical Quarterly* (x6), *American Philosophical Quarterly* (x2), *Apeiron* (x3), *Archiv für Geschichte der Philosophie*, *British Journal for the History of Philosophy* (x6), *Canadian Journal of Philosophy* (x2), *Dialogue: Canadian Philosophical Review* (x2), *Eirene: Studia Graeca et Latina, Ergo*, *European Journal for Philosophy of Religion, Faith and Philosophy* (x3), *History of Philosophy Quarterly* (x3), *Journal of Medicine and Philosophy*, *Journal of Philosophical Research*, *Journal of the History of Philosophy* (x2), *Méthexis*, *Mind*, *Modern Theology*, *Philosophers’ Imprint*, *Philosophical Papers*, *The Philosophical Quarterly*, *Res Philosophica* (x2); Canadian Philosophical Association.

## REFERENCES

**Susan Brower-Toland**

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