

## CALEB COHOE

Department of Philosophy  
Metropolitan State University of Denver  
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### EDUCATION

*Princeton University*, Princeton, NJ 2006-2012  
PH.D. IN PHILOSOPHY, June 2012  
M.A. IN PHILOSOPHY, June 2012  
*Thomas Aquinas College*, Santa Paula, CA 2002-2006  
B.A. IN LIBERAL ARTS, May 2006

### ACADEMIC EMPLOYMENT

*Metropolitan State University of Denver (MSU Denver)*, Denver, CO  
Associate Professor, Department of Philosophy 2017-  
Assistant Professor, Department of Philosophy 2011-2017  
*Saint Louis University*, Saint Louis, MO  
Research Fellow, The Philosophy and Theology of  
Intellectual Humility 2014-2015

### AREAS OF TEACHING AND RESEARCH

#### *Areas of Specialization*

Ancient Philosophy, Social Epistemology, Philosophy of Religion

#### *Areas of Competence*

Medieval Philosophy, Metaphysics

### LANGUAGES

Ancient Greek, Classical and Medieval Latin, French

### SELECTED GRANTS AND AWARDS

Principal Investigator, "Intellectual Deference as a Key Component of  
Intellectual Humility" (\$72 000 research grant), *The Philosophy and  
Theology of Intellectual Humility*, Saint Louis University 2014-15  
Provost Grant Support Award, MSU Denver 2017  
Summer Stipend (\$3000), Embodied Religious Experience, *The  
Experience Project*, Notre Dame/UNC Chapel Hill 2016  
Workshop Grant (\$1350), Intermediate State Writing Workshop, *The  
Immortality Project*, UC Riverside 2015  
Workshop Grant (\$1500), Classical Theism Workshop, *Classical Theism  
Project*, University of St Thomas 2015  
First Prize (\$1000 Award), 5, 2011 St. Thomas Summer Seminar in  
Philosophy of Religion 2012  
Graduate Fellowship, Princeton University 2006-2011

## PUBLICATIONS

### ARTICLES

- “Why Continuous Motions Cannot Be Composed of Sub-motions: Aristotle on Change, Rest, and Actual and Potential Middles,” (~13 000 words), *Apeiron*, forthcoming.
- “Why the View of Intellect in *De Anima* I.4 Isn’t Aristotle’s Own” (~7 000 words), *British Journal for the History of Philosophy*, forthcoming.
- “Why the One Cannot Have Parts: Plotinus on Divine Simplicity, Ontological Independence, and Perfect Being Theology” (~10 000 words), *Philosophical Quarterly*, forthcoming, DOI: <https://doi.org/10.1093/pq/pqx008>.
- “Getting Things Less Wrong: Religion and the Role of Communities in Successfully Transmitting Beliefs,” (~7 500 words), *Res Philosophica*, 93.3 (2016), 621-636.
- “When and Why Understanding Needs *Phantasmata*: A Moderate Interpretation of Aristotle’s *De Memoria* and *De Anima* on the Role of Images in Intellectual Activities” (~16 000 words), *Phronesis*, 61.3, June 2016, 337-372.
- “Nous in Aristotle’s *De Anima*” (~5 000 words), *Philosophy Compass* 9.9 (2014), 594-604.
- “God, Causality, and Petitionary Prayer” (~12 500 words), *Faith and Philosophy* 31.1 (2014), 24-45.
- “Why the Intellect Cannot Have a Bodily Organ: *De Anima* 3.4” (~13 500 words), *Phronesis* 58.4, October 2013, 347-377.
- “There Must Be a First: Why Thomas Aquinas Rejects Infinite, Essentially Ordered, Causal Series” (~9 000 words), *British Journal for the History of Philosophy* 21.5 (2013), 838-856.
- One of the three Most Read articles on the *British Journal for the History of Philosophy* website

### BOOK REVIEWS

- Review of *Aquinas’s Way to God: The Proof in De Ente et Essentia*, Gaven Kerr (~2200 words), *Notre Dame Philosophical Reviews*, September 2015
- Review of *Alexander of Anhradisias on the Soul. Part I: Soul as Form of the Body. Parts of the Soul. Nourishment. and Perception.* Victor Caston. translator (~800 words), *Journal of the History of Philosophy* 52.1 (2014), 163-164.
- Review of *The Powers of Aristotle’s Soul*, Thomas Kjeller Johansen (~2 500 words), *Notre Dame Philosophical Reviews*, May 2013

## PRESENTATIONS

- "Can Anything Damage the Soul? Aristotle on the Powers of the Soul and their Relation to the Body"
- 2017 Society for Ancient Greek Philosophy Annual Meeting    October 2017  
at Fordham University Lincoln Center
- "Everyone Wills to Live Forever: Augustine vs. the Stoics on Self-Preservation and *Voluntas*"
- Self, Consciousness and Conscience in Late Antiquity:    July 2017  
Sources and Legacy, Celtic Classics Conference (refereed)
  - Center for Medieval and Early Modern Studies, CU Boulder    November 2016  
(invited)
  - Society of Christian Philosophers (SCP) Eastern Regional    October 2016  
Conference (refereed)
- "Understanding *Noēsis*: How to Interpret Aristotle's Views on Comprehending First Principles"
- Orange Beach Epistemology Workshop (invited)    May 2017
- "Unity Itself: Plotinus, Divine Simplicity, and Perfect Being Theology"
- Toronto Philosophy of Religion Work-in-Progress Group    January 2017
  - Classical Theism Workshop, Classical Theism Project,    July 2015  
University of St Thomas (refereed)
- "Why the View of Intellect in De Anima I.4 Isn't Aristotle's Own"
- SAGP session at the Society for Classical Studies (SCS)    January 2017  
Meeting (refereed)
- "A Fine Image Worthy of Contemplation: Plotinus's Affirmation of the Body against the Gnostics"
- Embodied Religion Workshop, *The Experience Project*    August 2016  
(refereed)
- "Sometimes Trust, Sometimes Verify: The Case for Pluralism about Testimony"
- American Philosophical Association (APA) Pacific Division    March 2016  
Meeting (refereed)
- "Science, Religion, and the Role of Communities in Transmitting Knowledge"
- The Social Epistemology of Religious Belief, Indiana    October 2015  
University (invited)
- "The Intellectual Virtue of Receptivity as an Antidote to False Pride"
- Epistemic Vices, Durham University, (refereed)    September 2015
  - Capstone Conference, *The Philosophy and Theology of    May 2015  
Intellectual Humility*, Saint Louis University
- "Composite Dualism and Survival"
- Intermediate State Writing Workshop, McCall, ID, the    July 2015  
Immortality Project, (refereed)
  - Summer School on *Minds: Human and Divine*, Hochschule    July 2012  
für Philosophie, Munich, Germany (refereed)

**PRESENTATIONS (CONTINUED)**

- “Aristotle on the Truth of Perception and Understanding”
  - APA Eastern Division Meeting (refereed) December 2014
  - SAGP session at the APA Central Division Meeting (refereed) February 2014
  - Front Range Ancient Philosophy Workshop (invited) March 2012
- “Theological Realism and the Pessimistic Induction”
  - Logos 2013, Theorizing about God – Realism in Theology, University of Notre Dame (refereed submission) May 2013
  - SCP Mountain Pacific Regional Conference (refereed submission) March 2013

**COMMENTS**

- Critical Response to Christopher Shields, *Aristotle: De Anima*, Translation and Commentary, Pacific APA April 2017
- Commentary on Larisa Svirsky, “Practical Defects of the Perceptive Soul,” Ancient Philosophy Workshop, UT Austin February 2017
- Commentary on Don Morrison, “Divine moral psychology in the *Timaeus* and the *Laws*,” Classical Philosophy Colloquium, Princeton University December 2016
- Commentary on Scott O’Connor, “The Generation & Destruction of Matter in Aristotle’s *Physics* I.9” 2015 Ancient Philosophy Society Meeting, Lexington, Kentucky April 2015
- Commentary on Kendall Englund, “Aquinas on Intentionality and Intelligible Species: A Problem for Primitive Accounts,” Central APA February 2015
- Commentary on Eric W. Hagedorn, “What makes it Ockham's Razor?: The Pessimistic Consequence of Ockham's Theological Metaontology,” Central APA February 2014
- Commentary on Timothy O’Connor’s “Could There Be a Complete Explanation of Everything?” SCP Mountain Pacific Regional Conference March 2013
- Commentary on Zenon Culverhouse’s “Dunameis in Plato’s *Meno*,” West Coast Plato Workshop May 2012

**SELECTED RESEARCH WORKSHOPS AND PANELS**

- Summer School and International Conference on *Minds: Human and Divine - Explorations at the Interface Between Philosophy of Mind and Philosophy of Religion*, Hochschule für Philosophie, Munich, Germany July-August 2012
  - One of ten junior scholars selected for three-week workshop and conference.
- Selected Participant, St. Thomas Summer Seminar in Philosophy of Religion, University of St. Thomas June 2011
  - One of twenty junior scholars selected for three-week workshop and grant.

## TEACHING EXPERIENCE

### METROPOLITAN STATE UNIVERSITY OF DENVER:

*PHI 4400/3810 Aristotle and Metaphysics*

An advanced undergraduate course examining Aristotle's account of the structure of reality and comparing and contrasting the views he develops with those of contemporary philosophers such as David Lewis and Derek Parfit. Topics considered include the nature of change, time, being, and personal identity. The course also draws on resources from the entire Aristotelian tradition. Fall (F) 17

*PHI 3610 Metaphysics and Mysticism in Ancient and Medieval Philosophy*

An advanced undergraduate course exploring the implications that different views of ultimate reality have for conceptions of, speech about, and attitudes towards the divine. Thinkers considered include Xenophanes, Plato, Aristotle, Plotinus, Ibn Sina, al-Ghazali, Ibn Rushd, Bonaventure, and Julian of Norwich. Spring (S) 14

*PHI 3610 Augustine: His Life and Works*

An advanced undergraduate course examining Augustine's thought through a close reading of the *Confessions* followed by selections from his polemical works, sermons, *The City of God*, and *On the Trinity*. F13

*PHI 3350 Ethical Theories*

An advanced undergraduate course involving careful consideration of Peter Abelard's intentionalist ethics, Aristotle's virtue ethics, and related contemporary thinkers including Philippa Foot, Christine Korsgaard, and Rosalind Hursthouse, as well as an examination of contemporary issues in moral epistemology. S17

*PHI 3330 Epistemology: Classical and Contemporary Thinkers on Trust and Testimony*

An advanced undergraduate course exploring the nature of trust and testimony and their roles in forming our beliefs and practices through historical and contemporary sources including Plato, Augustine, Thomas Aquinas, David Hume, Thomas Reid, Jennifer Lackey, John Greco, and Linda Zagzebski. F15

*PHI 3000 Ancient Philosophy*

An advanced undergraduate course covering ancient philosophy from the Pre-Socratics to the Hellenistic period, with a focus on Socrates, Plato and Aristotle. F16, S16, F15, F13, S12, F11

*PHI 2040 Philosophy of Religion*

F17, S17, F16, F12

*PHI 1030 Introduction to Ethics*

S17(x2), F16(x2), S14(x3), S13(x4), F12(x3)

*PHI 1010 Introduction to Philosophy*

F17, S16 (x3), F15 (x2), F13(x2), S12(x3), F11(x3)

**SERVICE**

**DEPARTMENTAL:**

Chair, Recruitment and Retention Committee, MSU Denver Philosophy	2016-2018
Administrative Assistant Search Committee, MSU Denver Philosophy	2016
Faculty Search Committee, MSU Denver Philosophy	2012-2013
Majors Fair Representative, MSU Denver Philosophy	2011, 2012, 2017

**UNIVERSITY:**

Member of the Budget Committee of the Faculty Senate, MSU Denver	2015-2017
Member of the Faculty Senate, MSU Denver	2014, 2015-2017
Peer Reviewer, Departmental Program Assessment, MSU Denver	2013
Reviewer for Undergraduate Research Conference awards competition, MSU Denver	2013
Graduate Member of the Executive Committee of the Council of the Princeton University Community	2009-2010
Graduate Member of the Council of the Princeton University Community	2009-2010

**PROFESSIONAL:**

Editor of Aristotle: Philosophy of Mind and its subcategories, <i>PhilPapers</i>	2013-present
Organizer, Princeton Ancient Philosophy Graduate Conference	2009-2010
Organizer, Princeton-Rutgers Ancient Philosophy Conference	2007-2008

Referee:

*Ancient Philosophy, American Catholic Philosophical Quarterly (x6), American Philosophical Quarterly (x2), Archiv für Geschichte der Philosophie, British Journal for the History of Philosophy (x2), Canadian Philosophical Association, Eirene: Studia Graeca et Latina, Faith and Philosophy (x2), History of Philosophy Quarterly (x2), Methexis, Mind, Modern Theology, Philosophical Papers*